

Regional Parish OHSEP Director's Subcommittee  
State of Louisiana

JOHN BEL EDWARDS  
GOVERNOR



JOE GANOTE  
CHAIRMAN

**Regional Parish OHSEP Director's Monthly Meeting**  
Tuesday, March 9, 2021 at 10:00 AM

Certification of Meeting Conducted Pursuant to La. R.S. 42:17.1

In accordance with R.S. 42:17.1, this notice shall serve as certification of the Governor's Office of Homeland Security and Emergency Preparedness's (GOHSEP) inability to otherwise operate in accordance with the Louisiana Open Meetings Law due to such a meeting being detrimental to the health, safety, and/or welfare of the public as a result of the public health emergency, as declared by Governor John Bel Edwards on February 10, 2021 by 18 JBE 2021. The GOHSEP will provide for attendance at its essential government meeting on March 9, 2021 via video conference. It is essential that the GOHSEP continue to operate to address matters directly related to its response to the disaster or emergency and/or matters that if delayed will cause a curtailment of vital public services or severe economic dislocation and hardship and/or matters that are critical to the continuation of its business and that are not able to be postponed due to legal requirements and/or other matters that presiding officer has determined are critical or time-sensitive.

Considering the foregoing, and in accordance with La. R.S. 42:17:1 and 18 JBE 2021, the GOHSEP's meeting on March 9, 2021 at 10:00am will be held via video conference and in a manner that will allow for observation and input by members of the public, as set forth below: The meeting may be observed at

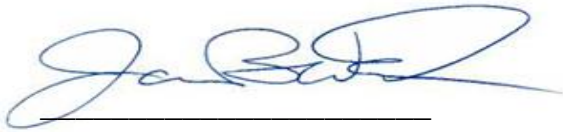
Topic: Regional Parish OHSEP Directors Subcommittee Meeting  
Time: Mar 9, 2021 10:00 AM Central Time (US and Canada)

Join from PC, Mac, Linux, iOS or Android: <https://gohsep-la.gov.zoom.us/j/86125040386?pwd=V1g1TzNlbnROR3Q4cE5oM21vU0s4UT09>  
Password: 950167

Or Telephone: 215 861 0692  
Conference code: 186142

Members of the public may submit public comment on an agenda item [in the chat box during meeting, or by sending an email to [toni.rochelle@la.gov](mailto:toni.rochelle@la.gov) or leaving a voicemail at 225-925-7345 no later than 12:00 PM on March 4, 2021. All public comments will be properly identified and acknowledged during the meeting.

Certified this 1st day of March, 2021.

A handwritten signature in blue ink, appearing to read "James B. Waskom", written over a horizontal line.

James B. Waskom  
Director, GOHSEP



## VTC Meeting AGENDA

- I. Call to Order  
Dawson Primes, Co-Chairman
- II. Roll Call  
Dawson Primes, Co-Chairman
- III. Approval of November 2020 Meeting Minutes
- IV. GOHSEP Updates  
James B. Waskom, Director
- V. Vaccination Updates  
LDH Representative
- VI. FY 2021 EMPG Award Allocations  
Christina Dayries, ADD Grants and Administration, GOHSEP
- VII. FY 2021 SHSP/UASI Information  
Christina Dayries, ADD Grants and Administration, GOHSEP
- VIII. Regional OHSEP Director's Updates
- IX. Open Discussion  
Sheltering during Hurricane Season
  - A. Congregate?
  - B. Special needs?
    - River Forecasting for Atchafalaya and Mississippi River
    - Vaccines
  - C. Breakdown in each Parish of # of vaccines given
  - D. Maybe using zip codes
- X. Adjournment